



**HOLY INNOCENTS**  
ST. PAUL'S EPISCOPAL CHURCH - PHILADELPHIA  
WELCOMES YOU

**The Eighth Sunday  
after Pentecost - Proper 12**  
Sunday, July 26, 2020

**The Holy Eucharist - Rite II**



7001 Torresdale Avenue • Philadelphia, PA 19135  
Info@BetterTogetherInPhilly.church • 215-624-1144



*In accordance with our new polices specified in  
'The Parishes Plan for the Gradual Return to In-Church Corporate Worship'  
and the solemn nature of this service, **please follow all instructions given  
by the usher and be seated as promptly as you are able while  
maintaining social distance.***

*If you need any help at any time before, during, or after the service,  
please do not hesitate to seek assistance from a greeter or usher that will be  
at each entrance of the church.*

*Please **silence** your cell phone.*

**If you are not receiving our weekly emails, please email the church office  
at: [Info@BetterTogetherInPhilly.church](mailto:Info@BetterTogetherInPhilly.church)**

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## The Season after Pentecost

The Season *after* the day of Pentecost, according to the calendar of the church year (*Book of Common Prayer, p.32*). It begins on the Monday following Pentecost, and continues through most of the summer and autumn. It may include as many as twenty-eight Sundays, depending on the date of Easter. This includes Trinity Sunday which is the First Sunday after Pentecost. The Book of Common Prayer provides proper collects and readings for the other Sundays of the season. These propers are numbered and designated for use on the Sundays which are closest to specific days in the monthly calendar, whether before or after. For example, Proper 3 is designated for use, if needed, on the Sunday closest to May 25. Prior to the 1979 Book of Common Prayer, Sundays in this long period of the church year were identified and counted in terms of the number of Sundays after Trinity Sunday instead of the number of Sundays after Pentecost.

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*Please be seated promptly, as you are able.*

## **Prelude**

*Please stand at the tolling of the bell.*

# **The Word of God**

*Please remain standing, as you are able.*

## **Opening Acclamations**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be the kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord.

*People* **Amen.**

## **Gloria**

*Celebrant* Glory to God in the highest,  
*People* **and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## The Collect of the Day

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen**

*Please be seated.*

## The Readings

**A reading from of the Book of Genesis.**

(Genesis 29:15-28)  
(*Common English Bible*)

Laban said to Jacob, “You shouldn’t have to work for free just because you are my relative. Tell me what you would like to be paid.” Now Laban had two daughters: the older was named Leah and the younger Rachel. Leah had delicate eyes, but Rachel had a beautiful figure and was good-looking. Jacob loved Rachel and said, “I will work for you for seven years for Rachel, your younger daughter.”

Laban said, “I’d rather give her to you than to another man. Stay with me.” Jacob worked for Rachel for seven years, but it seemed like a few days because he loved her. Jacob said to Laban, “The time has come. Give me my wife so that I may sleep with her.” So Laban invited all the people of that place and prepared a banquet. However, in the evening, he took his daughter Leah and brought her to Jacob, and he slept with her. Laban had given his servant Zilpah to his daughter Leah as her servant. In the morning, there she was—Leah! Jacob said to Laban, “What have you done to me? Didn’t I work for you to have Rachel? Why did you betray me?”

Laban said, “Where we live, we don’t give the younger woman before the oldest. Complete the celebratory week with this woman. Then I will give you this other woman too for your work, if you work for me seven more years.” So that is what Jacob did. He completed the celebratory week with this woman, and then Laban gave him his daughter Rachel as his wife.

*Lector*  
*People*

Hear what the Spirit is saying to God’s people.  
**Thanks be to God.**

## **The Psalm**

*Remain seated.*

*The Psalm is prayed in unison.*

(Psalm 105:1-11)  
(*Saint Helena Psalter*)

**<sup>1</sup> We give you thanks, O God, and call upon your Name, \*  
we make known your deeds among the peoples,**

**<sup>2</sup> We sing to you; we sing your praise \*  
and speak of all your marvelous works,**

**<sup>3</sup> We glory in your holy Name; \*  
let the hearts of those who seek you rejoice;**

**<sup>4</sup> We search for you and your strength; \*  
we continue to seek your face;**

**<sup>5</sup> We remember the marvels you have done, \*  
the wonders and the judgments of your mouth:**

**<sup>6</sup> We, the offspring of Abraham, your servant, \*  
we, the children of Jacob, the chosen ones.**

**<sup>7</sup> You are our God indeed; \*  
your judgments prevail in all the world.**

*The psalm continues on next page.*

**8 You have always been mindful of your covenant, \*  
the promise you made for a thousand generations:**

**9 The covenant you made with Abraham, \*  
the oath that you swore to Isaac,**

**10 Which you established as a statute for Jacob, \*  
an everlasting covenant for Israel,**

**11 Saying, “To them will I give the land of Canaan \*  
to be their allotted inheritance.”**

**A reading from the Letter of Paul to the Romans.**

(Romans 8:26-39)

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God’s elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, ‘For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.’

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

*Please stand as you are able.*

## Sequence Voluntary

### The Holy Gospel

(Matthew 13:31-33, 44-52)

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*All* **Glory to you, Lord Christ.**

Jesus put before them another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

Jesus told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

*The Gospel continues on next page.*

‘Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

‘Have you understood all this?’ They answered, ‘Yes.’ And Jesus said to them, ‘Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.’

*Celebrant*  
*All*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*Please be seated, as you are directed.*

**Sermon**

*Silence may be kept.*

**The Reverend Brian G. Rallison**



*Please stand, as you are able.*

## **Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.

**Amen.**

## The Prayers of the People – Form II

*Leader* I ask your prayers for God's people throughout the world;  
for our Bishop Daniel; for this gathering; and for all ministers  
and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations;  
and for the well-being of all people.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the  
oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper  
knowledge of him.

Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed, especially Charles, Bob Jr.

Pray for those who have died.

*Silence*

I ask your prayers for Kenneth, Sasha, Evelyn, Brian, Steve, Maureen,  
Karen, Gary, Edwina, Jamie, Paula, Joe, Andy, Linda, Joyce, the clerics  
and people of the Pennypack Deanery, Lori and Joe, and all those who  
have been affected by COVID-19.

*Silence*

I ask your thanksgiving for the birth of Nathaniel (grandson to Bette  
and Joe Harrelson) and all those who have helped and continue to  
support our food ministries.

*Silence*

Praise God for those in every generation in whom Christ has been honored especially Saint Paul, the Holy Innocents, and the Blessed Virgin Mary, whom we remember today.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

## Collect at the Prayers

*Celebrant* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

*People* **Amen.**

## Confession of Sins

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant* Most merciful God,  
*People* **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.  
Amen.**

## Absolution

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*In accordance with our new polices specified in  
'The Parishes Plan for the Gradual Return to In-Church Corporate Worship,'  
please remain in your seats to give the sign of peace. There is to be  
NO physical contact at this time. Everyone must adhere to the six foot social distancing.  
Thank you for your cooperation.*

## Announcements

*Please be seated, as you are directed.*

## Life Changes

*Those that are celebrating a birthday, anniversary, or major day in their life  
will be invited up to have the congregation pray for them.*

*All* **Watch over your children, O Lord, as their days increase; bless them and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord.  
Amen.**

## Offertory Sentences

*Celebrant* Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

*The process of making donations and contributions has been adapted for our new policies. The collection plate has been placed on a table in the front of the church (on the left hand side of the altar). You may place your contributions in the plate at the end of the service, while continuing to maintain 6 feet of social distance.*

*We are thankful for your support of the ministries of Holy Innocents St. Paul's Episcopal Church. Your financial contribution allows us to promote God's message of love and hope for all people in our neighborhood and beyond.*



Here is our easy to scan QR code for online giving.  
Open up your phone camera and point it at the code.



## The Liturgy of the Table Holy Communion

### Eucharistic Prayer A — Rite II

*Please stand, as you are able.*

#### **Offertory Voluntary**

*The Celebrant, whether bishop or priest, faces them and says*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

**It is right to give thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Eucharistic prayer continues on next page.*

# The Sanctus

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people kneel or continue to stand. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*

**AMEN.**

*Celebrant  
People*

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory,  
for ever and ever.  
Amen.**



## Fraction

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant*      The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to God's Holy meal. Please note the following:*

*In accordance with our new polices specified in 'The Parishes Plan for the Gradual Return to In-Church Corporate Worship', **everyone is to remain in their seat.***

*Father Brian will come to each of you to distribute the Eucharist. **Keep your mask on until the appropriate time. Clean your hands with the hand sanitizer (stationed in every pew).** The host will be dropped into your hands. **After Father Brian walks away, you may remove your mask, place the host in your mouth, and then replace your mask.** If you prefer to receive a blessing, cross your arms over your chest and Father Brian will bless you with the sign of the cross.*

## Communion Voluntary

*Please stand, as you are able.*

## **Post Communion Prayer**

*Celebrant*      Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever.  
Amen.**

## **Blessing**

*The Priest blesses the people.*

## **Dismissal**

*Celebrant*      Go in peace to love and serve the Lord.

*People*          **Thanks be to God.**

*Please remain in your pew.*

## **Postlude**

*Come, Come, Ye Saints*

1. Come, come, ye Saints, no toil nor labor fear;  
But with joy wend your way.  
Though hard to you this journey may appear,  
Grace shall be as your day.  
’Tis better far for us to strive  
Our useless cares from us to drive;  
Do this, and joy your hearts will swell—  
All is well! All is well!
  
2. Why should we mourn or think our lot is hard?  
’Tis not so; all is right.  
Why should we think to earn a great reward  
If we now shun the fight?  
Gird up your loins; fresh courage take.  
Our God will never us forsake;  
And soon we’ll have this tale to tell—  
All is well! All is well!
  
3. We’ll find the place which God for us prepared,  
Far away in the West,  
Where none shall come to hurt or make afraid;  
There the Saints will be blessed.  
We’ll make the air with music ring,  
Shout praises to our God and King;  
Above the rest these words we’ll tell—  
All is well! All is well!

*The postlude continues on next page.*

4. And should we die before our journey's through,  
 Happy day! All is well!  
 We then are free from toil and sorrow, too;  
 With the just we shall dwell!  
 But if our lives are spared again  
 To see the Saints their rest obtain,  
 Oh, how we'll make this chorus swell—  
 All is well! All is well!

*Please take your seats when Father Brian is fully processed down the aisle.  
 Patiently remain in your pew until the usher escorts you out of the church.  
 The ushers will be individually directing everyone to the exit. Remember, there is to be  
**ABSOLUTELY NO CONGRGATING inside or around the  
 church grounds after the service.***

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## Our Parish Prayer List

### *Those who suffer in mind, body, or spirit*

Kenneth Miller*	Sasha Rivera*	
Evelyn Huber*	Steve Huber*	Brian Huber*
Maureen Kelly**	Edwina Benson**	Gary Jones**
Karen Lachman**	Joe Lynch**	Paula Castello**
Jamie Brown-Highan**	Andy Taylor***	Linda Mullen***
Joyce Eckert***	All the clerics of our deanery	All health care workers
Those suffering due to COVID-19	People who work in food and delivery services	Those who have donated to our Food Pantry

### *For those who have departed*

Charles John Lynch**	Bob Muschelsohn Jr.**
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# ANNOUNCEMENTS

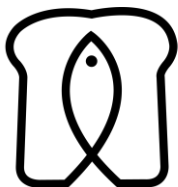
To get announcements added about your church ministries added to the weekly announcements, please call the office or email them [Announcement@BetterTogetherInPhilly.church](mailto:Announcement@BetterTogetherInPhilly.church) with the subject line **'ANNOUNCEMENT'** *before Wednesday at 3 pm each week* for the following Sunday. Kindly do not call the office after the deadline to ask if you can get your announcement made in this week's bulletins. If there are questions about your announcements, we will call you or email you back.



**\*\* Friendly reminder: Announcements are for church ministries only \*\***

## Ministers of Worship

If you are a Minister of Worship and you have not been receiving messages through Ministry Scheduler Pro, please contact Kristina Marchuk and update her on your availability for the coming weeks. You can also contact us through email at [Scheduler@BetterTogetherInPhilly.church](mailto:Scheduler@BetterTogetherInPhilly.church). If you want to be added to this ministry, please email or call Father Brian. \*If you have a last minute schedule change, Kristina must be notified so that we can schedule a replacement. Thank you!



The Food Pantry  
at **GRACE**

## Food Pantry at Grace

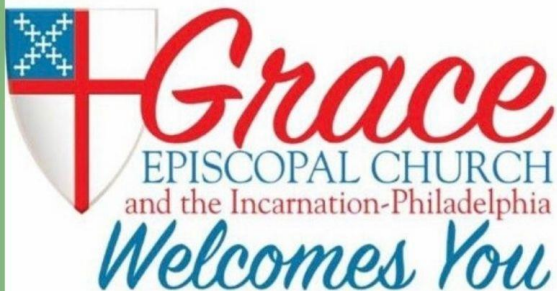
A gracious thank you to all that have donated thus far! The food pantry can always use more donations, such as **cereal, pasta sauce, soup, beans, rice, tuna, canned chicken, mashed potatoes, can fruit, mayonnaise, ketchup, and mustard**. If you wish to make a donation, please contact the office to schedule a time to make a drop off. No donation is too small!

## Pastoral Care

Father Brian is available in his office during office hours. Please call the office to speak with him or schedule an appointment. If you have a pastoral emergency, please do not hesitate to give Father Brian a call on his cell phone and leave a message at 267-432-4224.

## General Information

Please visit our newly renovated website [www.HISPepiscopal.org](http://www.HISPepiscopal.org)



HOLY INNOCENTS  
ST. PAUL'S EPISCOPAL CHURCH - PHILADELPHIA  
WELCOMES YOU

**We can't  
wait to  
see you in person!  
*But space is limited. First  
come first serve!***

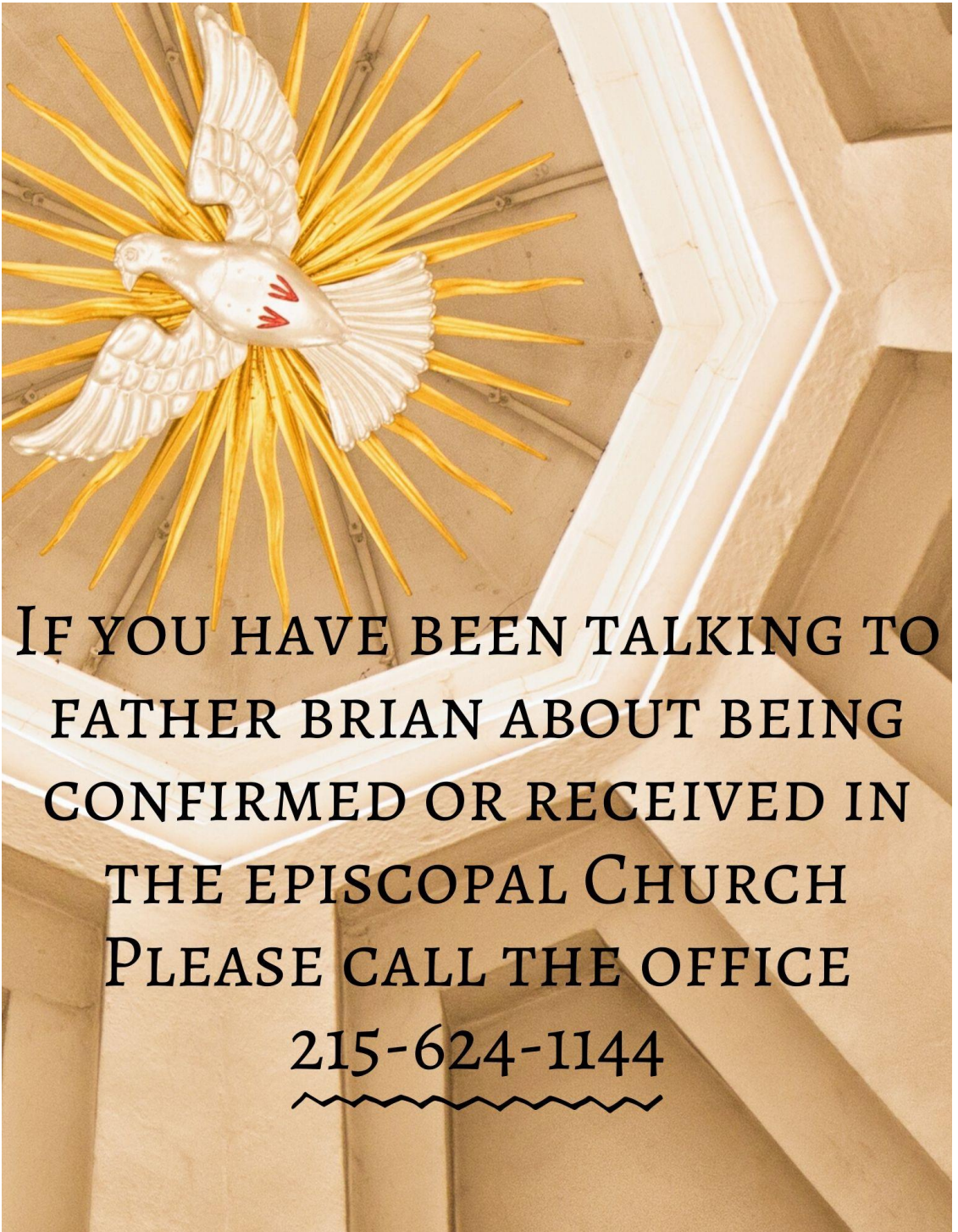
**Remember to secure your seat!**



ALL Zoom Meetings will be taking a summer break from August 1st - September 20th.

Zoom Meetings will resume the week of September 21st





IF YOU HAVE BEEN TALKING TO  
FATHER BRIAN ABOUT BEING  
CONFIRMED OR RECEIVED IN  
THE EPISCOPAL CHURCH  
PLEASE CALL THE OFFICE

215-624-1144







**CITY CAMP /  
VACATION BIBLE  
SCHOOL GOES  
VIRTUAL!**

**Register your child for  
Online Bible Plays,  
Virtual Field Trips,  
Music, Dance, & More!**

**June 29 - August 7**



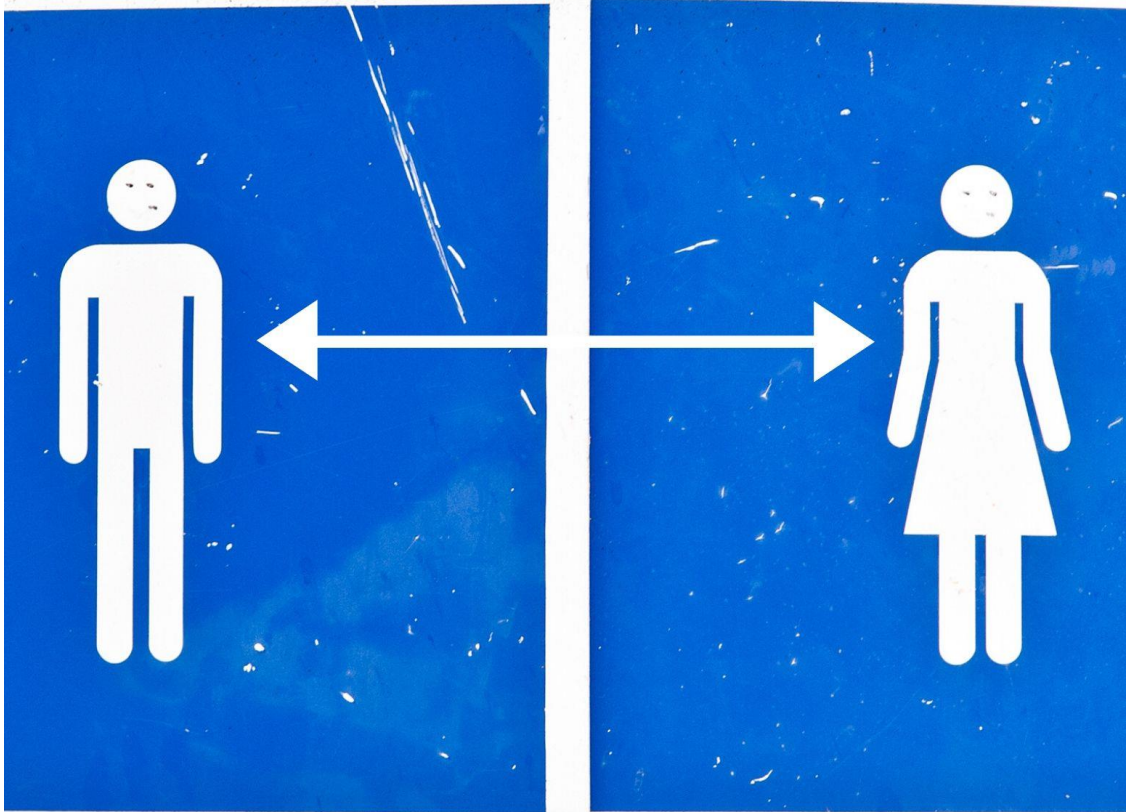
**Scan this QR code with your  
phone camera to register!**



# No Exceptions!



**Maintain  
6 feet  
distance**



## Ministers of Worship for Today

Officiant	The Reverend Brian G. Rallison
Preacher	The Reverend Brian G. Rallison
Organist	Eludire (Yomi) Abayomi
Lector	Angelina Capetti
Altar Guilds	Leslie Marchuk and Diana Stevenson
Greeter	John Heller
Ushers	Katrina Nedby and Luis Rivera
Technical Support	Maci Misko

## Parish Administration

### The Reverend Brian G. Rallison, *Rector*

o: 215-624-1144 - Holy Innocents St. Paul's Episcopal Church

o: 215-423-5851 - Grace Episcopal Church and the Incarnation

c: 267-432-4224 (*for Pastoral Emergencies*)

[Rector@BetterTogetherInPhilly.church](mailto:Rector@BetterTogetherInPhilly.church)

**Teresa Kozin, *Parish Administrator***  
[Admin@BetterTogetherInPhilly.church](mailto:Admin@BetterTogetherInPhilly.church)

**Karen D. Ragland, *Parish Bookkeeper***  
[Bookkeeper@BettherTogetherInPhilly.church](mailto:Bookkeeper@BettherTogetherInPhilly.church)

**Abayomi (Yomi) Eludire, *Organist***  
[Music@BetterTogetherInPhilly.church](mailto:Music@BetterTogetherInPhilly.church)

## Vestries

### Holy Innocents St. Paul's Episcopal Church

Katrina Nedby, *Senior Warden* - 2022  
Luis Rivera, *Junior Warden* - 2020  
Leslie Marchuk, *Vestry Secretary* - 2022  
Richard Thompson, *Treasurer* - 2022  
Isabel Burgos - 2020  
Evelyn Huber - 2021  
Kathy Costello - 2021  
Tim Forbes - 2021  
John Heller - 2020  
Crucita Bermudez - 2020

### Grace Episcopal Church and the Incarnation

Marianne Anthony, *Senior Warden* - 2022  
Mike Kelly, *Junior Warden* - 2020  
Anne Paul, *Vestry Secretary* - 2020  
Colleen Anderson, *Treasurer* - 2020  
Robert (Bob) Saxton - 2020  
Art Anderson - 2021  
Jim Earl - 2022  
William (Bill) Marquett - 2020

### Convention/Deanery Delegate

Karen Lash  
Isabel Burgos  
Cindy Arroyo

### Convention/Deanery Delegate

Marianne Anthony  
Michael Miller  
Jim Earl

